

# Agenda

**Stakeholder Committee Meeting #27**  
**Butte Regional HCP/NCCP**  
**Wednesday, April 14, 2010**  
**11:00 am - 3:00 pm**  
**BCAG Conference Room**

## **Agenda Items:**

1. Introductions and Agenda Review
2. Draft Conservation Measures for Covered Fish Species (**Handout #1**)
3. Draft Avoidance and Minimization Measures – Water Quality and Covered Fish Species (**Handout #2**)
4. Individual Species Example for Goals, Objectives, Conservation Measures, etc. (**Handout #3**)
5. Meeting Notes from March 2009 Stakeholder Meeting (**Handout #4**)
6. USFWS/DFG/NMFS Items for Discussion
7. Action Items and Next Meeting Agenda