

Agenda

Stakeholder Committee Meeting #28
Butte Regional HCP/NCCP
Wednesday, May 5, 2010
11:00 am - 3:00 pm
BCAG Conference Room

Agenda Items:

1. Introductions and Agenda Review
2. Updated Chapter Status Table (**Handout #1**) - Chris
3. Draft Chapter 1 - Introduction (**Handout #2**) - Monica
4. Draft Adaptive Management Plan (**Handout #3**) - Pete
5. Draft Monitoring Plan Elements – PowerPoint Presentation - Pete
6. Meeting Notes from April 2009 Stakeholder Meeting (**Handout #4**) - Monica
7. USFWS/DFG/NMFS Items for Discussion
8. Action Items and Next Meeting Agenda